## LA Tax Service, LLP Questionnaire 2022

## Questions reflect either $\underline{You}$ and/or $\underline{Spouse}$

| <u>Y</u> | es <u>No</u>  |   |                            |                                     |  |
|----------|---|---|----------------------------|-------------------------------------|--|
|          | ☐ Marital stat  | us changes this year?                     |                            |                                     |  |
|          | ☐ Changes to  | your dependents? (If so                   | o, bring social security # | of new                              |  |
|          | Dependents  |   | , 8                        |                                     |  |
|          | -   | <i>*</i>                                  | full-time students unde    | r 24 at the                         |  |
|          | -   | _   | vidend income in exces     |                                     |  |
|          |   | income in excess of \$2                   |                            | + - • • • • • • • • • • • • • • • • |  |
|          |   |   | health care coverage for   | or the full year?                   |  |
|          | •   | 1095-A form to intervi                    | · ·                        | j                                   |  |
|          |   |   |                            |                                     |  |
|          | □ Did you ma  | ike any estimated pay                     | ments to IRS & FTB i       | ncluding                            |  |
|          | extension?  |   |                            |                                     |  |
|          |   | I   |                            |                                     |  |
| Est      | imated Payments   | Dated Paid                                | Federal Amount             | State Amount                        |  |
|          | 4/2022<br>6/2022  |   |                            |                                     |  |
| 9/2022   |   |   |                            |                                     |  |
| 1/2023   |   |   |                            |                                     |  |
|          |   |   |                            |                                     |  |
|          | ☐ At any time of  | , or exchange                             |                            |                                     |  |
|          | or otherwise  | acquired any financial                    | interest in any virtual c  | urrency.                            |  |
|          | (Crypto Curr  | ency)                                     |                            |                                     |  |
|          | ☐ Childcare exp   | enses? Need name of p                     | rovider address, Federa    | l ID # and                          |  |
|          | amount paid   | by provider by child.                     |                            |                                     |  |
|          | ☐ <b>Tip income</b> of \$20 or more in any month?             |   |                            |                                     |  |
|          |   |   |                            |                                     |  |
|          | ☐ Social Securi   | ty, Disability, or unen                   | iployment income? Br       | ing 1099                            |  |
|          | ☐ Receive any <b>settlements</b> : due to injury or property? |   |                            |                                     |  |
|          | J   | J   |                            |                                     |  |
|          |   | onds, or other investm<br>ion) Bring 1099 | ent property? (If so, p    | lease bring                         |  |

| <u>Yes</u> | <u>Nc</u> |   |
|------------|-----------|---|
|            |           | <b>Purchase, sell or refinance</b> your principal <b>home</b> or second home, or did you take a home equity loan? (If so, please bring settlement closing |
|            |           | documents.)   |
|            |           | Purchase a new alternative motor vehicle (hybrid, electric, fuel cell, plug in)? Bring car purchase details. Long sheet provided at purchase.             |
|            |           | Receive a distribution from or make a contribution to a retirement plan   |
|            |           | (401K, IRA, etc. Bring 1099R.   |
|            |           | <b>Transfer or rollover</b> any amounts from one retirement plan to another <b>retirement</b> plan? Bring 1099.   |
|            |           | <b>Convert</b> part or all your traditional, SEP or Simple IRA to Roth IRA? Bring 1099R.  |
|            |           | <b>Health Savings Account (HSA)?</b> Provide amount contributed & amount spent by HSA.  |
|            |           | <b>Tuition</b> expenses? (Business accounts, or vocational school)1098T provided by college.  |
|            |           | Receive a distribution form an <b>education savings account</b> or a qualified tuition program? Bring 1099Q.  |
|            |           | Loss because of <b>damaged or stolen</b> property? Are you in a federally declared disaster area?   |
|            |           | Use your <b>car on the job</b> (other than to and from work)? If so, please bring mileage log.  |
|            |           | <b>Purchase a new motor vehicle</b> ? If so, bring long sheet provided by dealer.   |
|            |           | Home rented out or used for business? (Home office)   |
|            |           | May the IRS discuss your, and/or your spouses, tax return(s) with your tax preparer?  |
|            |           | Audited by either the IRS or the State taxing agency?   |
|            |           | Do you have a foreign bank account that has/d $10,000$ or more USD?   |
|            |           | at any time during the year? If so, provided the bank name, address,  |
|            |           | account number and balance. Filling deadline of report is June 30 <sup>th</sup> .   |

| Yes | <u>s</u> <u>1</u> | <u>No</u>   |
|-----|-------------------|---|
|     |                   | Did you receive a distribution from, or were you the grantor of, or transfer to, a <b>foreign trust</b> or did you have an interest in any <b>foreign assets or accounts?</b> |
|     |                   |   |
| _   | _                 | pension, companies, trust, or individuals? Or pay foreign taxes?  |
|     |                   | Lost a home in bankruptcy, short sale, or foreclosure?  |
|     |                   | Any debt cancelled or forgiven?   |
|     |                   | Does anyone owe you money which has become uncollectible?   |
|     |                   | Work as <b>self-employed</b> businessperson? If so, did you file for city business tax? have you sent in your 1099's? Required if you paid anyone \$600 or more in 2022.      |
|     |                   | Have you <b>Amended 941 returns for 2020 or 2021</b> for employee retention credits?  |
|     |                   | Have you received employee retention credit refunds?  |
|     |                   | <b>Start a business</b> or farm, purchase rental or royalty property, or acquire an interest in a partnership, S corporation, trust, or REMIC? Please bring k-1.              |
|     |                   | Purchase or dispose of any business assets (furniture, equipment, vehicles, real estate, etc).or convert any personal assets to business use? If so, bring dates & amounts.   |
|     |                   | Did you work out of town for part of the year?  |
|     |                   | Give any gifts in excess of \$16,000?   |
|     |                   | Did you, or your spouse, purchase any items from an out-of-state retailer (or a   |
|     |                   | foreign retailer) and not pay California use tax? (i.e. amazon.com, books   |
|     |                   | clothes, furniture, etc.)   |